the faithful. Due to his dynamic and over-
wheming appeal, people listened to his teach-
ings, pastoral advice, and instructions. Through-
out the years, Metropolitan Sheptytsky, like the
Biblical Moses, had his Dathan and
Abiram, but he never suc-
cumbed to hesi-
tation or despair, and
rather he tire-
lessly continued to
work for the
good of his
Church and
his people.
Metropolitan Sheptytsky led his people on the road to
Promised Land, foremost of all, meant re-
garding the hardships, persecutions, indiffer-
ences, and indignities which Metropolitan
Sheptytsky had to undergo.
Hence, it is no small wonder that scholars, historians, and Sheptysky’s
biographers often refer to him as the
Ukrainian Moses. Like the Biblical
Moses, for over forty years, Metropolitan
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